701.i.10
-8
701.i.10
8

A Brief

HISTORY

Of the Revival of the

Arian Hereſie in *England*

Since the

REFORMATION

AND

Of its being Inſtantly Suppreſs'd by the Vigilant Care of the GOVERNMENT, under Queen ELIZABETH, and King JAMES I. of ever Glorious Memory.

CONTAINING

An Account of the Proceedings againſt FRANCIS KETT, BARTHOLOMEW LEGATT, EDWARD WIGHTMAN, *&c.* wherein are lay'd open their moſt Blaſphemous Opinions (being the ſame Mr. WHISTON now Advances, and pretends to Defend) for which they were Condemn'd and Burnt in the Years, 1602, and 1611.

To which is added,

Mr. *DODWELL*'s Sentiment of Mr. *Whiſton*'s Hereſie, in a LETTER to a Friend, Dated *March* 12. 1710–11.

LONDON:

Printed, for J. MORPHEW near *Stationers-Hall*, 1711. (Price 3*d*.)

A Brief

HISTORY

Of the Revival of the

Arian Hereſie in *ENGLAND.*

SIR,

BEing inform'd of your deſign of ſhowing the Zeal of the laſt Century, in the exemplary puniſhment of thoſe Damnable Revivers of that Ancient Hereſie of ARIUS, *and knowing how ineffectual Arguments are, againſt ſuch daring Hereticks, who may impoſe upon a degenerate Age by their ſeeming Zeal and Piety, and their great forwardneſs to defend their Opinions, by being willing to undergo any Puniſhment, rather than quit them, and to ſhow that Mr.* WHISTON *is not the firſt that Revived the* Arian *Hereſie in this Kingdom, nor that ſought to propagate it by a ſeeming Sanctity and firm Reſolution to ſuffer any thing in the defence of it, I thought fit to*

ſend you the following Inſtances, which if you think may be any ways ſubſervient to the ſuppreſſing that Heretick in a legal way, or to awaken in him a ſenſe of the Damnableneſs of his Opinion, and the great Miſchief He may do in defending it, you may make them publick to the World.

I am,

LONDON,
July 30. 1711.

SIR,

Yours, &c.

J. Greenſhields.

Mr.

MR. *William Burton* Miniſter of *Briſtol*, in his Volume of Sermons (Printed at *London* by *Felix Kyngſton* in the year 1602.) *Pag.* 345. gives the following Account, *viz.*

" I have known ſome *Arian* Hereticks " whoſe Lives have been moſt ſtrict a- " mongſt Men, whoſe Tongues have been " tired with Scripture upon Scripture, " their Knees even hardned in Prayer, " and their Faces wedded to ſadneſs, and " their Mouths full of Praiſes to God, " while in the mean time they have ſtout- " ly denied the Divinity of the Son of " God, and have not ſtickled to tear out " of the *Bible*, all ſuch Places as made " againſt them; ſuch were *Hammond*, " *Lewis* and *Cole*, Hereticks of wretched " memory executed and cut off in *Nor-* " *wich.*

" What ſhall I ſay of *Francis Kett*, " another *Arian* who ſucceeded them, in " Opinions more monſtrous than his Pre- " deceſſors; For He held, That whoſo- " ever will be ſaved, muſt before he die " go to *Jeruſalem*; That Chriſt with his " Apoſtles are now perſonally in *Judea* " gathering of his Church; That the " Faithful ſhould be miraculouſly preſer- " ved at *Jeruſalem*, with a Wall of Fire, " and be fed with Angels Food from Hea-

" ven.

39

" ven. But theſe were his Dreams, and " yet ſuch Dreams as (rather than He " would forego them, having once em- " braced them) cauſed him to plunge " himſelf over head and ears in moſt " damnable and curſed Hereſies: For be- " hold, to maintain his former Fancies, " He held moſt impudently, That Chriſt " is not God, but a Man as others be; " and that which was never heard of be- " fore, That Chriſt ſuffered once for his " own Sins, and ſhall (before the end of " World) ſuffer again for the Sins of the " World; and that being done, He ſhall " then be made God after his ſecond Re- " ſurrection. And yet as monſtrous as " He was in Opinion, ſee how Holy he " would ſeem to be in his outward Con- " verſation! The Sacred *Bible* never al- " moſt out of his hands, himſelf always " in Prayer, his Tongue never ceaſed of " Praiſing of God. When he went to " the Fire He was Cloathed in Sackcloath, " He went leaping and dancing; being " in the Fire, above Twenty times toge- " ther clapping his hands, he cried no- " thing, but *Bleſſed be God, Bleſſed be* " *God, Bleſſed be God,* and ſo continued " until the Fire had conſumed all his nea- " ther parts, and until he was ſtifled " with the Smoak that he could ſpeak no " longer: All which I was a Witneſs of " my ſelf.

" But

" But ſhall we think that the Lord " took any delight in the Prayers or " Praiſes of ſuch a Devil incarnate? Far " be it from us: A ſtrange and fearful " example of a deſperate, of a hardned, " and a curſed Creature, and yet not to " be wonder'd at: For the Devil hath his " Soldiers and Martyrs as well as the " Lord, and oftentimes they are more re- " ſolute in the Devil's quarrel, than ſome " are in God's quarrel. As for his will- " ling and ready going, with his conſtant " enduring, it was no more than is per- " formed by thoſe that Hang themſelves, " or Drown themſelves: But what plea- " ſure hath the Lord in the Sacrifices of " ſuch?

" What ſhall we ſay of our *Engliſh* " *Donatiſts*, our Schiſmatical *Brownists*, " and Followers of *Barrow* and his Crew, " who condemn our Aſſemblies at their " pleaſure, and hold our Church for no " viſible Church, and to get more credit " unto their pretended Cauſe of Separa- " tion, they ſeem to be very devout in " Prayer, as tho' the Spirit of Prayer " were proper to them; they condemn " all other Mens Prayers, their Mouths " always thundering out the Judgments " of God: While they take a felicity in " condemning their Brethren, they come " under a Cloak of Sincerity and Refor- " mation, while they go about to pluck

" up

" up the Lord's Vineyard by the Roots,
" and none more Zealous in their Profeſ-
" ſion, none more Devout in Praiſing of
" God, none more ready in the Scriptures
" than they; yea, as plentiful in their
" Proofs and Texts of Scripture they ſeem
" to be for upholding of their Errors and
" Schiſm, as *Kett* was for the defending of
" his Hereſies: But what pleaſure hath
" the Lord in ſuch Schiſmatical Prayers
" and Praiſes, which have nothing to pre-
" ſent them to the Lord but a ſpirit of
" Pride and Error, I fear to ſpeak: *The*
" *Lord open their Eyes to ſee their Sin, that*
" *ſo many as belong to him may be converted*
" *and be ſaved.*

A

NARRATION

Of the Burning of

Bart. Legatt, and *Edw. Wightman*,

For Reviving

The *Arian*, and other Hereſies.

James R.

JAMES by the Grace of God, King of *England*, *Scotland*, *France*, and *Ireland*, Defender of the Faith. *&c.* To Our right Truſty, and right Wellbeloved Councellor *Thomas* Lord *Elleſmere* our Chancellor of *England*, Greeting. Whereas the Reverend Father in God *John* Biſhop of *London*, having judicially proceeded in a Cauſe of Hereſie againſt *Bartholomew Legatt*, of the City of *London*, in the Dioceſs of the ſaid Biſhop of *London*, concerning divers wicked Errors, Hereſies, and Blaſphemous Opinions, holden, affirmed and publiſhed by the ſaid *Bartholomew Legatt*, and chiefly in theſe Thirteen Blaſphemous Poſitions following, *viz.*

I. That the Creed called the *Nicene Creed* and *Athanasius*'s *Creed*, contain not a Profession of the true Christian Faith, or that he will not profess his Faith according to the same Creeds.

II. That Christ is not God of God begotten, not made, but begotten and made.

III. That there are no Persons in the Godhead.

IV. That Christ was not God from Everlasting, but began to be God when he took flesh of the Virgin *Mary*.

V. That the World was not made by Christ.

VI. That the Apostles teach Christ to be Man only.

VII. That there is no Generation in God, but of Creatures.

VIII. That this Assertion, God to be made Man, is contrary to the Rule of Faith, and monstrous Blasphemy.

IX. That Christ was not before the fulness of time except by Promise.

X. That Christ was not God otherwise then an anointed God

XI. That Christ was not in the form of God equal with God, that is, in substance of God, but in Righteousness and giving Salvation.

XII. That Christ by his Godhead wrought no Miracle.

XIII. That Christ is not to be Prayed unto.

Wherein he the said *Bartholomew Legatt* hath before the said Reverend Father maintain'd his said most Dangerous and Blasphemous Opinions, as appeareth by many his Confessions publickly made and acknowledged. For which his Damnable and Heretical Opinions, he is by diffinitive sentence by the said Reverend Father *John* Bishop of *London*, with the advice and consent of other

Reverend

Reverend Biſhops, learned Divines, and others learned in the Laws aſſiſting him in Judgment, juſtly adjudged, pronounced and declared to be an obſtinate an incorrigible Heretic, and is left by them under the Sentence of the great Excommunication, and therefore as a corrupt Member to be cut off from the Church of Chriſt, and Society of the Faithful, and is to be by our ſecular Power and Authority as an Heretic puniſh'd, as by the *ſignificavit* of the ſaid Reverend Father in God the ſaid Biſhop of *London*, bearing date at *London* the third day of *March*, in the year of Our Lord, 1611. in the ninth year of Our Reign, and remaining in Our Court of Chancery as more at large appeareth. And altho' the ſaid *Bartholomew Legatt* hath ſince the ſaid ſentence pronounced againſt him, been often very charitably moved and exhorted as well by the ſaid Biſhop, as by many grave and learned Divines, to diſſwade, revoke and remove him from the ſaid Blaſphemous and Heretical Opinions, yet he arrogantly and wilfully perſiſteth and continueth in the ſame. We therefore according to our Regal Function and Office, minding the execution of Juſtice in this behalf, and to give example to others, leaſt they ſhould attempt the like hereafter, have determined by the Aſſent of our Council, to will and require, and do hereby Authorize and require you our ſaid Chancellor, immediately upon the receipt hereof, to award and make out under Our Great Seal of *England*, our Writ of Execution according to the Tenor in theſe Preſents enſuing. And theſe Preſents ſhall be your ſufficient Warrant and Diſcharge for the ſame.

45

THe King to the Sheriffs of *London*, greeting, Whereas the Reverend Father in Chriſt *John* Biſhop of *London*, hath ſignified unto Us, that when he in a certain buſineſs of Heretical pravity againſt one *Bartholomew Legatt* our Subject of the City of *London*, of the ſaid Biſhop of *London*'s Dioceſs and Juriſdiction, rightly and lawfully proceeding by Acts enacted, drawn, purpoſed, and by the Confeſſions of the ſaid *Bartholomew Legatt*, before the ſaid Biſhop judiciouſly made and acknowledged, hath found in the ſaid *Bartholomew Legatt* very many wicked Errors, falſe Opinions, Hereſies, and curſed Blaſphemies, and impious Doctrines, expreſly contrary and repugnant to the Catholick Faith and Religion, and the holy Word of God, knowingly and maliciouſly, and with a pertinacious and obdurate plainly incorrigible mind, to believe, hold, affirm, and publiſh; the ſame Reverend Father the Biſhop of *London* with the Adviſe and Conſent, as well of the Reverend Biſhops and other Divines, as alſo of Men Learned in the Law, in Judgment ſitting and aſſiſting; the ſame *Bartholomew Legatt* by his definitive Sentence hath pronounced, decreed, and declared to be an obdurate, contumacious and incorigble Heritick, and upon that occaſion as a ſtubborn Heretick, and rotten contagious Member to be cut off from the Church of Chriſt, and the Communion of the Faithful; Whereas the Holy Mother Church hath not further to do and proſecute in this part, the ſame Reverend Father hath left the aforeſaid *Bartholomew Legat* as a Blaſphemous Heretick to our Secular Power to be puniſhed with condign Puniſhment, as by the Letters Patents of the ſaid Reverend Father in Chriſt, the Biſhop of *London* in this behalf, a-

bove

bove made hath certified unto Us in Our Chancery. We therefore as a Zealot of Juſtice, and a Defender of the Catholick Faith, and willing to maintain and defend the Holy Church, and Rights and Liberties of the ſame and the Catholick Faith: And ſuch Hereſies and Errors every where what in Us lieth, to root out and extirpate, and to puniſh with condign Puniſhment ſuch Hereticks ſo convicted, and deeming that ſuch an Heretick in form aforeſaid to be convicted and condemned according to the Laws and Cuſtoms of this Our Kingdom of *England* in this part accuſtomed, ought to be burned with Fire; We do command you, that the ſaid *Bartholomew Legatt*, being in your Cuſtody, you do commit publickly to the Fire, before the People, in a publick and open place in *Weſt-Smithfield*, for the Cauſe aforeſaid, and that you cauſe the ſaid *Bartholomew Legatt* to be really Burned in the ſame Fire, in Deteſtation of the ſaid Crime, for the manifeſt example of other Chriſtians, leſt they ſlide into the ſame fault, and this that in no wiſe you omit, under the Peril that ſhall follow thereon. Witneſs, *&c.*

This containeth a Warrant to be granted by Your Majeſty unto the Lord Chancellor of *England*, for the awarding of a Writ under the Great Seal of *England* to the Sheriff of the City of *London*, for the Burning of *Bartholomew Legatt*, who is convicted of divers horrible Hereſies before the Biſhop of *London*, and by his Sentence left to the ſecular Power, as is by the ſaid Biſhop certified to Your Majeſty into Your Highneſs Court of Chancery.

And is done by force of Your Majeſty's Commandment to me given under Your Highneſs Sign manual.

HENRY HIBAITE.

JAMES R.

JAMES by the Grace of God, King of *England*, *Scotland*, *France* and *Ireland*, Defender of the Faith, *&c.* To our right Truſty and right Wellbeloved Councellor, *Thomas* Lord *Elleſmere* our Chancellor of *England*, Greeting. Whereas the Reverend Father in God, *Richard*, Biſhop of *Coventry* and *Lichfield*, having judicially proceeded in the Examination, Hearing and Determining of a Cauſe of Hereſie againſt *Edward Wightman* of the Pariſh of *Burton* upon *Trent* in the Dioceſs of *Coventry* and *Lichfield*, concerning the Wicked Hereſies of the *Ebionites*, *Cerinthians*, *Valentinians*, *Arrians*, *Macedonians*, of *Simon Magus*, of *Manes*, *Manichees*, of *Photinus* and *Anabaptiſts*, and of other Heretical, Execrable and unheard of Opinions, by the inſtinct of Satan, by him excogitated and holden, *viz.*

I. That there is not the Trinity of Perſons, the Father, the Son, and the Holy Ghoſt, in the Unity of the Deity.

II. That Jeſus Chriſt is not the true natural Son of God, perfect God, and of the ſame Subſtance, Eternity and Majeſty with the Father in reſpect of his Godhead.

III. That Jeſus Chriſt is only Man and a meer Creature, and not both God and Man in one Perſon.

IV. That Chriſt our Saviour took not Human fleſh of the ſubſtance of the Virgin *Mary* his Mother; and that That Promiſe, *The ſeed of the woman ſhall break the ſerpents head*, was not fulfilled in Chriſt.

V. That

V. That the Perſon of the holy Ghoſt is not God coequal, coeternal, and coeſſential with the Father and the Son.

VI. That the three Creeds, *viz.* The Apoſtles Creed, the *Nicene* Creed, and *Athanaſius* Creed are the Hereſies of the *Nicolaitanes*.

VII. That he the ſaid *Edward Wightman* is that Prophet ſpoken of in the eighteenth of *Deutronomy* in theſe words, *I will raiſe them up a Prophet*, &c. And that That place of *Iſaiah*, *I alone have troden the wine-preſs*: And that That place, *Whoſe fan is in his hand*, are proper and perſonal to him, the ſaid *Edward Wightman*.

VIII. And that he the ſaid *Wightman* is the Perſon of the Holy Ghoſt ſpoken of in the Scriptures; and the Comforter ſpoken of in the ſixteenth of St. *John*'s Goſpel.

IX. And that thoſe words of our Saviour Chriſt of the Sin of Blaſphemy of the Holy Ghoſt, are meant of his Perſon.

X. And that That place, the fourth of *Malachy*, of *Elias* to come, is likewiſe meant of his Perſon.

XI. That the Soul doth ſleep in the ſleep of the firſt Death, as well as the Body, and is mortal as touching the ſleep of the firſt Death, as the Body is: And that the Soul of our Saviour Jeſus Chriſt did ſleep in that ſleep of Death as as well as his Body.

XII. That the Souls of the elect Saints departed, are not Members poſſeſſed of the tryumphant Church in Heaven.

XIII. That the Baptizing of Infants is an abominable cuſtom.

XIV. That their ought not to be in the Church the uſe of the Lords Supper to be celebrated in the Elements of Bread and Wine: And the

Uſe

49

Uſe of Baptiſm to be celebrated in the Element of Water, as they are now practiſed in the Church of *England*. But that the uſe of Baptiſm is to be Adminiſtred in Water, only to Converts of ſufficient Age of Underſtanding, converted from Infiedelity to the Faith.

XV. That God hath ordain'd and ſent him, the ſaid *Edward Wightman*, to perform his part in the work of the Salvation of the World, to deliver it by his teaching or admonition from the Hereſie of the *Nicolaitanes*, as Chriſt was ordained and ſent to ſave the World, and by his Death to deliver it from Sin, and to reconcile it to God.

XVI. And that Chriſtianity is not wholly profeſſed and preached in the Church of *England*, but only in part.

Wherein he the ſaid *Edward Wightman* hath before the ſaid Reverend Father, as alſo before our Commiſſioners for Cauſes Eccleſiaſtical within our Realm of *England*, maintained his ſaid perilous and dangerous Opinions, as appeareth by many his Confeſſions, as alſo by a Book written and ſubſcribed by him, and given to us. For the which his Damnable and Heretical Opinions, he is by divine Sentence declared by the ſaid Reverend Father, the Biſhop of *Coventry* and *Lichfield*, with the advice and conſent of Learned Divines, and others Learned in the Laws aſſiſting him in Judgment, juſtly adjudged, pronounced and declared to be an Obſtinate and Incorrigable Heretick, and is left by them under the Sentence of the great Excommunication, and therefore as a Corrupt Member to be cut off from the reſt of the flock of Chriſt, leaſt he ſhould infect others profeſſing the true Chriſtian Faith:

Faith: And is to be by our ſecular Power and Authority, as an Heretick Puniſh'd: As by the *Significavit* of the ſaid Reverend Father in God the Biſhop of *Coventry* and *Lichfield*, bearing date at *Lichfield* the Fourteenth day of *December* in the Ninth year of our Reign, and remaining in our Court of Chancery more at large appeareth. And although the ſaid *Edward Wightman* hath ſince the ſaid Sentence pronounced againſt him, been often very charitably moved and exhorted, as well by the ſaid Biſhop, as by many other Godly, Grave and Learned Divines to diſſwade, revoke, and remove him from the ſaid Blaſphemous, Heretical and Anabaptiſtical Opinions: Yet he arrogantly and wilfully perſiſteth and continueth in the ſame. We therefore, according to our Regal Function and Office, minding the execution of Juſtice in this behalf, and to give example to others leaſt they ſhould attempt the like hereafter, have determined by the aſſent of Our Council to will and require, and do hereby authorize and require you Our ſaid Chancellor immediately upon the receipt hereof to Award, and make out under Our Great Seal of *England*. Our Writ of Execution according to the Tenor in theſe preſents enſuing. And theſe preſents ſhall be your ſufficient Warrant and Diſcharge for the ſame.

THe King to the Sheriff of Our City of *Lichfield*, Greeting. Whereas the Reverend Father in Chriſt, *Richard* by Divine Providence of *Coventry* and *Lichfield* Biſhop, hath ſignified unto us, that he judicially proceeding, according to the exigence of the Eccleſiaſtical Canons, and of the Laws and Cuſtoms of this Our Kingdom of *England*, againſt one *Edward*

Wightman of the Pariſh of *Burton* upon *Trent*, in the Dioceſs of *Coventrey* and *Lichfield*, of, and upon the wicked Hereſies of *Ebion*, *Cerinthus*, *Valentinian*, *Arrius*, *Macedonius*, *Simon Magus*, of *Manes*, *Manichees*, *Photinus*, and of the *Anabaptiſts*, and other Arch-Hereticks, and moreover of other curſed Opinions belched by the inſtinct of Satan excogitated and heretofore unheard of, the aforeſaid *Edward Wightman* appearing before the aforeſaid Reverend Father and other Divines, and others Learned in the Law, aſſiſting him in Judgment, the aforeſaid wicked Crimes, Hereſies and other deteſtable Blaſphemies and Errours ſtubbornly and pertinaciouſly, knowingly, maliciouſly, and with an hardened heart, publiſhed, defended and diſperſed, by definitive Sentence of the ſaid Reverend Father, with the conſent of Divines, Learned in the Law aforeſaid, Juſtly, Lawfully and Canonically, againſt the ſaid *Edward Wightman* in that part brought, ſtands Adjudged and Pronounced an Heretick, and therefore as a diſeaſed Sheep out of the Flock of the Lord, leaſt Our Subjects he do infect by his contagion, he hath decreed to be caſt out and cut off. Whereas therefore the Holy Mother Church hath not further in this part what it ought more to do and proſecute, the ſame Reverend Father, the ſame *Edward Wightman* as a Blaſphemous and Condemn'd Heretick, hath left to Our ſecular Power to be puniſh'd with condign puniſhment, as by the Letters Patents of the aforeſaid Reverend Father the Biſhop of *Coventry* and *Lichfield* in this behalf thereupon made, is certified unto Us in Our Chancery. We therefore as a Zealot of Juſtice, and a Defender of the Catholick Faith, and willing that the

the Holy Church and the Rights and Liberties of the ſame, and the Catholick Faith, to Maintain and Defend, and ſuch like Heriſies and Errors every where, ſo much as in us lies, to root out and extirpate, and Hereticks ſo convict to puniſh with condign puniſhment, holding that ſuch an Heretick in the aforeſaid form, convict and condemned according to the Laws and Cuſtoms of this our Kingdom of *England* in this part accuſtomed, ought to be Burned with Fire, We command thee that thou cauſe the ſaid *Edward Wightman*, being in thy Cuſtody, to be committed to the fire in ſome publick and open place below the City aforeſaid, for the cauſe aforeſaid, before the People, and the ſame *Edward Wightman* in the ſame fire cauſe really to be Burned in the deteſtation of the ſaid Crime, and this no ways omit, under the Peril that ſhall follow thereon. Witneſs, *&c.*

This containeth a Warrant to be granted by Your Majeſty unto the Lord Chancellor of *England*, for the Awarding of a Writ under the Great Seal of *England*, to the Sheriff of the City of *Lichfield*, for the Burning of *Edward Wightman* who is convicted of divers horrible Hereſies before the Biſhop of *Coventrey* and *Lichfield*, and by his Sentence left to the ſecular Power, as is by the ſaid Biſhop certified to your Majeſty, into Your Highneſs Court of Chancery.

And is done by force of Your Majeſty's Commandment to me given under Your Highneſs Sign Manuel.

HENRY HIBAITE.

63

1611.

Expedit' apud Westm' Nono die Martii *Anno. Regis Jacobi Angl' &c. Nomo.*

per Windebank.

Mr. *DODWELL's*

LETTER.

SIR,

I *Have read what Mr.* WHISTON *has writ concerning* Ignatius, *but found no Reasoning in it worthy a Professor of Mathematicks, or a Profess'd Divine. Reason might have been Oppos'd and Answer'd, but what can be said to Fancy and Enthusiasm? I find he is here pleas'd to take no notice of the Rogue* Athanasius, *that I have been told, used to be his Courtship for that great Saint and Doctor of the Church. He is pleas'd to lay the same Charge against* Marcellus Ancyranus *because he could do it less invidiously. I am sorry to find thereby, that the Publick Enemies of our Church and State are still so confident, as openly to Countenance a Design so Pernicious to our Church and our Religion. This is not only against our Mother the* Church of England, *but more directly against the* Primitive Church, *which has been hitherto taken for the Perfect Standard of our Christian Religion.*

I therefore take This *to be aim'd at, in this and other Projects of the like Nature; the rather, because I do not find that Party so much concern'd for any particular Opinions in Religion, not even for those of the Hereticks themselves, any otherwise than as the defending such Opinions tends to the Ruining that Authority upon which our common Christianity is grounded. Does the Convocation take no Notice of it? Now especially when they have so much more Authority allow'd them for that purpose, than they had before. But enough of this Melancholy Subject.*

I Remain,

Shottesbrook, March 12. 1710-11.

Sir, Yours, &c.

Henry Dodwell.

MVSEVM BRITAN NICVM

FINIS.

BOOKS *lately Printed for* **E. CURLL,** *at the* **Dial** *and* **Bible** *over against St.* **Dunstan's** *Church,* **Fleetstreet.**

MISCELLANIES written by Dr. *Swift*, containing 1. *A Meditation upon a Broomstick*; according to the Style and Manner of the Honourable *Robert Boyle*'s Meditations. 2. *Baucis* and *Philemon*, Imitated from the 8th Book of *Ovid*. 3. To their Excellencies the Lords Justices of *Ireland*, The Humble Petition of *Francis Harris*, who must Starve and Die a Maid if it Miscarries. 4. To Mrs. *Biddy Floyd*. 5. The History of *Vanbrugh*'s House, *&c.* To which is added a compleat Key to the *Tale of a Tub*. Price 1 *s.*

The Rights of the Church adjusted: Being the Extract and Judgment of Monsieur *Le Clerc* upon those Authors who have written (against the Book intitul'd) *The Rights of the Church asserted*, &c. *Viz.* Dr. *Hickes*, Dr. *Turner*, Mr. *Wotton*, Mr. *Hill*, Mr. *Carol*, Mr. *Oldsworth*, &c. And what has been advanc'd on this Subject by Mr. *Hughes* of *Cambridge*, in the Prefatory Discourse to his late Edition of St. *Chrysostum de Sacerdotio*. Also M. *Le Clerc*'s Opinion what sort of *Church Discipline* is best. To all which is added a Letter to the Reverend Dr. *George Hickes*. price 1 *s.*

An Account at Large of what pass'd at the Old-Bayly on *Friday*, *May* the 18th, relating to the Tryal of *Richard Thornhill* Esq; Indicted for the Murther of Sir *Cholmley Deering*, Bart. in which is inserted a Copy of the Challenge as it was produc'd in Court, taken out of Sir *Cholmley*'s pocket after his Decease. price 2 *d.*

Fanatical Moderation: Or, Unparallel'd Villany Display'd. Being a Faithful Narrative of the Barbarous Murder committed upon Dr. *James Sharp*, Lord Arch-bishop of St. *Andrews*, by Nine *Scotch* Puritans, *May* the 3d. 1679. Interspersed with several

57

several Original Papers fully demonstrating that the Designs of the *Fanatick Party* in this Kingdom and elsewhere, have ever been intended for the Subversion both of *Church* and *State*, 8vo. price 1 s.

A Search after Principles: In a Free Conference between *Timothy* and *Philatheus* concerning the present Times. Wherein the Luke-warm Notions of the Bishops of *Lincoln*, St. *Asaph*, &c. Indulging Protestant Dissenters, are consider'd, and the Celebrated Author of *Priestcraft in Perfection*, not forgot. 8vo. Price 6 d.

A Full View of the Bishop of *Salisbury*'s Principles for the Year MDCCX. 8vo. Price 1 s.

Musæ Britannicæ, e *Poematis varii Argumenti, vel hactenus Ineditis, vel sparsim editis & rarissimis, constantes*. Being a Curious Collection of Original Latin Poems, by the most Eminent Hands, *viz.* The late Earl of *Rochester*, Mr. *John Philips*, His Grace the present Duke of *Buckinghamshire*, *N. Rowe*, Esq; Dr. *South*, Mr. *Holdsworth* of *Magdalen* College, *Oxon*, Mr. *T. Hill* Fellow of *Trinity* College, *Cambridge*, Mr. *Brookwell* of *Westminster*, &c. Printed on an *Elzevir* Letter. 8vo. Price 2 s. 6 d.

A New Edition, being the Correctest extant of

Titi Petronij Arbitri Satyricon: *Cum Fragmentis*. Printed on an *Elzevir* Letter, in a neat Pocket Volume, and Adorn'd with Ten Cuts, pleasantly Representing the Lascivious Intrigues of *Nero*'s Court, Curiously Engraven on Copper-Plates. Price 2 s.